Name Period

The Paschal Mystery

**Passover = Paschal Mystery**

OT: God saved the \_\_\_\_\_\_\_\_\_\_ from \_\_\_\_\_\_\_\_\_\_ & death in \_\_\_\_\_\_\_\_\_\_

NT: \_\_\_\_\_\_\_\_\_\_ saves us from \_\_\_\_\_\_\_\_\_\_ & eternal death

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ (Mark 11:1-11)

Jesus was welcomed & accepted as the Messiah by the people of Jerusalem

**Holy Thursday: The Last (Mark 14:12-16, 22-26)**

Jesus & his Apostles celebrate \_\_\_\_\_\_\_\_\_\_

1 & only’s in the Gospel of Mark

Jesus call himself “\_\_\_\_\_\_\_\_\_\_”

Jesus calls the Apostles “my \_\_\_\_\_\_\_\_\_\_”

The New Passover=The Last Supper=The \_\_\_\_\_\_\_\_\_\_

the last time Jesus eats w/ the Apostles

Jesus teaches the Apostles that the \_\_\_\_\_\_\_\_\_\_ & \_\_\_\_\_\_\_\_\_\_ becomes his \_\_\_\_\_\_\_\_\_\_ & \_\_\_\_\_\_\_\_\_\_ the new covenant b/w \_\_\_\_\_\_\_\_\_\_ & His \_\_\_\_\_\_\_\_\_\_

**Good : The Last Hours of Jesus’ Life**

The Garden of \_\_\_\_\_\_\_\_\_\_ @ The Mount of \_\_\_\_\_\_\_\_\_\_

(Mark 14:32-50)

Jesus prays to God the Father for \_\_\_\_\_\_\_\_\_\_ will to be done

The Apostles fall asleep \_\_\_\_\_\_\_\_\_\_ times

“The \_\_\_\_\_\_\_\_\_\_ is willing, but the \_\_\_\_\_\_\_\_\_\_ is weak.”

\_\_\_\_\_\_\_\_\_\_ betrays Jesus w/ a \_\_\_\_\_\_\_\_\_\_

Jesus is arrested

note in Mark: a ‘\_\_\_\_\_\_\_\_\_\_’ cuts off the ear of the high priest’s servant, not \_\_\_\_\_\_\_\_\_\_

Jesus’ Jewish Trial (Mark 14:53-65)

The \_\_\_\_\_\_\_\_\_\_

71 men

(The \_\_\_\_\_\_\_\_\_\_) chief priests, scribes, elders

made decisions affecting the whole Jewish community

the high priest asks Jesus if he is the \_\_\_\_\_\_\_\_\_\_, the \_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_

Jesus responds “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_”

this is the 1st time Jesus states he is the \_\_\_\_\_\_\_\_\_\_

he is charged w/ \_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_: a \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

Peter Betrays Jesus (Mark 14:27-31, 66-72)

Mark uses the framing writing technique to exemplify Peter’s foretold denial of Jesus

Peter expresses his regret \_\_\_\_\_\_\_\_\_\_!

Jesus’ Roman Trial (Mark 15:1-15)

the \_\_\_\_\_\_\_\_\_\_ didn’t have the power to crucify Jesus, only the \_\_\_\_\_\_\_\_\_\_ did

religious charges weren’t enough…they needed an offense against the Roman government

\_\_\_\_\_\_\_\_\_\_!

\_\_\_\_\_\_\_\_\_\_ knew the \_\_\_\_\_\_\_\_\_\_’s scheme

utilized the feast’s custom of releasing a prisoner as an attempt to release Jesus

the crowd still wanted to \_\_\_\_\_\_\_\_\_\_ Jesus

Jesus’ Crucifixion, Death, & Burial (Mark 15:21-47)

was forced to carry his cross

\_\_\_\_\_\_\_\_\_\_, Cyrenian, is forced to help

refuses the wine spiked w/ \_\_\_\_\_\_\_\_\_\_

mocked by those present

note in Mark: those crucified w/ him also mocked him, there was no “good criminal”

is recognized by the \_\_\_\_\_\_\_\_\_\_ as the Son of God when He (Jesus) takes his last breath

remember Mark’s audience: \_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_ buries Jesus’ body

**Easter Sunday: Jesus’ Resurrection & Ascension**

3 \_\_\_\_\_\_\_\_\_\_ went to the tomb to anoint Jesus

1. \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_, the mother of James
3. \_\_\_\_\_\_\_\_\_\_

they found a young man sitting where Jesus was laid (Mark 16:6-7)

they said nothing to anyone except to \_\_\_\_\_\_\_\_\_\_